

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 10 1981

Returned to applicant for correction.

Corrected application filed.

Map filed MAR 2 1977 under 30946

The applicant Bill and Peggy Field
Star Route Box 32, of Rachel
Street and No. or P.O. Box No. City or Town
Nevada 89001, hereby make s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for (Commercial)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: located within the SE¼ of the NW¼
of section 36, T.3S., R.55E., M.D.B.&M., or at a point from which the Northwest
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said section 36 bears N. 50°52'-47" W. 2116.99 ft.
it should be stated.

6. Place of use located within the NW¼ section 36, T.3S., R.55E., M.D.B.&M. Lincoln
Describe by legal subdivision, if on unsurveyed land it should be so stated.
County, Nevada. Also described as lot 4, block 2, Sunset subdivision.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 10" well casing submersible pump, 1¼ piping
to place of use.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... Completed
10. Estimated time required to construct works..... Completed
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 26 trailer spaces for recreational vechiles, bar and cafe.
- Map used for information No. 30946

Pro. 2/22/82 by Union Carbide Corporation

By s/Peggy J. Field

Star Route Box 32
Rachel, Nevada 89001

Compared bl/ kn

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is herby denied on the grounds
that the Applicant has not submitted the information requested
by the State Engineer's Office, and that without this
information granting of the application would threaten
to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of MAY,
A.D. ~~19~~ 2007